

# Inspiring Notes

A Nonprofit 501(c) (3) Organization/Tax exempt ID number is 71-1051594

11100 Sepulveda Blvd., #292, Mission Hills, CA 91345

Phone: (818) 780-2308 or (818) 571-3116

Email: [InspiringNotes@aol.com](mailto:InspiringNotes@aol.com) Website: <http://www.inspiringnotes.net> Facebook: [www.facebook.com/InspiringNotes](http://www.facebook.com/InspiringNotes)

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*Our mission is to create classical music experiences that educate, enrich and inspire our youth and families in the San Fernando Valley.*

## MEMBERSHIP (SUBSCRIBER)/DONOR (SUPPORTER) REPLY FORM

I/We would like to support *Inspiring Notes, Inc.*:

### MEMBERSHIP (SUBSCRIBER):

\_\_\_ \$20.00 Individual Annual

\_\_\_ \$35.00 Family Annual

\_\_\_ \$250.00 Business Annual

### DONOR (SUPPORTER) GIFT LEVELS:

\_\_\_ \$5,000.00+ Benefactor

\_\_\_ \$2,500.00+ Inspirer

\_\_\_ \$1,000.00 Patron

\_\_\_ \$ 500.00 Sponsor

\_\_\_ \$ 250.00 Associate

\_\_\_ \$ 100.00 Contributor

\_\_\_ \$ Other Donation

**NOTE: Annual Dues are from July 1 to June 30**

**Specific: Your name/company will be posted at the selected concert as a Sponsor.**

\_\_\_ \$ 360.00 One (1) Coaching/Mentoring Session-8 professional mentors for 40 instrumental students

\_\_\_ \$ 490.00 String Chamber Concert Series for one (1) school.

\_\_\_ \$ 790.00 Woodwind Chamber Concert Series for one (1) school.

\_\_\_ \$ 640.00 Brass Chamber Concert Series for one (1) school.

\_\_\_ \$ 610.00 Percussion Chamber Concert Series for one (1) school.

\_\_\_ \$ 2,970 per school/Four (4) Chamber Concert Series for (1) school

HONORARY AND MEMORIAL DONATIONS welcomed! Please print below the info to be printed in our program.

In Honor of \_\_\_\_\_ In Memory of \_\_\_\_\_ Amount \_\_\_\_\_

### INSPIRING NOTES "WISH LIST"

\_\_\_ Printing Donation \_\_\_ Food Sponsors \_\_\_ Sound person for school concerts \_\_\_ Grant Writing Services

\_\_\_ Auditing skills CPA \_\_\_ Mailing \_\_\_ Rental Furniture for Events

### I am interested in volunteering:

\_\_\_ Volunteer Coordinator

\_\_\_ Hospitality \_\_\_ Preparing/serving food \_\_\_ Boutiques and auctions \_\_\_ Clerical assistance

\_\_\_ Mailing \_\_\_ Technical skills \_\_\_ Committees: Youth Program \_\_\_ Musicales/Gala

Enclosed is a check payable to *INSPIRING NOTES, INC.*

**NAME:** \_\_\_\_\_  
(Please print name(s) as you would like it to appear in printed materials)

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_